**Presentation of scientific activity, research and development activity or other activity
in discipline: environmental engineering, mining and energy**

***Recruitment to the Doctoral School of Wroclaw University of Science and Technology, academic year 2025/2026***

**Candidate data**

Name and surname: ......................................

Date of birth: ..............

E-mail: ......................................

**Presentation of scientific activities and research and development activities from the period of 5 calendar years preceding recruitment to the doctoral school and the year in which recruitment takes place *(all activities presented should be documented / certified)***

1. scientific publications - published or accepted for publication (scientific articles, chapters in monographs, scientific monographs or their editorials, scripts, etc.) (*give full bibliographic description*)
	1. ………………………………..
	2. ………………………………
2. obtained patents (*give full description*)

2.1. ……..

2.2. ……..

3. participation in scientific conferences, seminars, training courses, workshops (*give a full description of the event and, in the case of conferences, the form of participation*)

3.1. ……

3.2. ……

4. awards for scientific achievements, scholarships obtained through competitions and other prizes in competitions (*give details)*

4.1. ………….

4.2. ………….

5. grants and research projects, scholarship in a grant managed by the proposed supervisor, thematically/substantively related to the topic of the planned research (*provide full description and function*)

5.1. ……

5.2. …….

6. domestic or foreign internships and apprenticeships (*specify institution, location and duration*)

6.1. ………….

6.2. ………….

7. Participation in the Erasmus programme

 *7.1. ……………..*

 *7.2. ……………..*

8. additional university studies, postgraduate studies, acquired rights, completed specialist courses (*give full description*)

8.1. ………….

8.2. …………….

9. participation in the work of associations, scientific and technical organisations, research clubs

9.1. ……..

9.2. ……..

10. other scientific or research and development activities

10.1. ……..

10.2. ………

**Signature**

................................... ……………………....................................................................

(date) (candidate's signature)