**Presentation of scientific activity, research and development activity or other activity  
in discipline: materials engineering**

***Recruitment to the Doctoral School of Wroclaw University of Science and Technology, academic year 2025/2026***

**Candidate data**

Name and surname: ......................................

Date of birth: ..............

E-mail: ......................................

**Presentation of scientific activities and research and development activities**

1. Scientific publications
   1. Article/publication in a journal with impact factor/book with international reach (5 points):

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| 1. 1 |  |
| 2 |  |

* 1. Article/publication in a journal/book with national coverage (1 points):

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| 1. 1 |  |
| 2 |  |

* 1. Patent (6 points):

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| 1. 1 |  |
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* 1. Patent application/utility model (2 points):

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| 1. 1 |  |
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1. Participation in conferences (no more than 5 points)
   1. Personal presentation at an international conference in the form of an oral presentation (4 points):

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| 1. 1 |  |
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* 1. Personal presentation at a national conference in the form of an oral presentation (2 points):

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| 1. 1 |  |
| 2 |  |

* 1. Personal presentation at an international conference in the form of a poster speech (2 points):

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| 1. 1 |  |
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* 1. Personal presentation at a national conference in the form of a poster speech (1 points):

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| 1. 1 |  |
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* 1. Personal presentation at a student international conference in the form of an oral presentation (2 points):

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| 1. 1 |  |
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* 1. Personal presentation at a student national conference in the form of an oral presentation (1 points):

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| 1. 1 |  |
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* 1. Personal presentation at a student international conference in the form of a poster speech (1 points):

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* 1. Personal presentation at a student national conference in the form of a poster speech (0,5 points):

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1. Awards:
   1. International award for scientific achievements
      1. individual (5 points):

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* + 1. group (1 points):

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* 1. National award for scientific achievement (3 points):

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* 1. Scholarships obtained through competition (2 points):

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* 1. Other competitive awards (1 points):

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1. Grant and scientific projects:
   1. Management of a scientific research project (5 points):

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* 1. The role of the contractor in a scientific research project (2 points):

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1. Research internships:
   1. Long-term foreign internship (1 month or more, 5 points):

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* 1. Long-term domestic internship (1 month or more, 2 points):

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| 1. 1 |  |
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* 1. Short-term foreign internship (1 - 4 weeks, 3 points):

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| 1. 1 |  |
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* 1. Short-term domestic internship (1 - 4 weeks, 1 points):

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| 1. 1 |  |
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1. Additional activities:
   1. Postgraduate studies, if useful in pursuing a doctorate (2.5 points):

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| 1. 1 |  |
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* 1. Acquired authorizations, if useful in the implementation of the doctorate  
      (2 points):

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| 1. 1 |  |
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* 1. Completed specialized courses, if useful in the implementation of the doctorate (1.5 points):

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| 1. 1 |  |
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* 1. Participation in the work of a research club (1.5 points):

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| 1. 1 |  |
| 2 |  |

* 1. Results of completed studies

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| --- | --- |
| CGPA obtained during the first cycle studies *S*1 |  |
| CGPA got during the second cycle studies *S*2  With the not yet completed last semester of second-cycle studies, grades from all semesters of the second-cycle studies, excluding the last semester are included in the S2 indicator |  |
| result of completed studies *W*=0.5 x (*S*1+*S*2)  When calculating the result of completed studies ***W*** with candidates who obtained a diploma abroad, the grading scale used at Wrocław University of Science and Technology is considered. Therefore, the grading scale used at the university that issued the foreign diploma is converted accordingly. |  |
| Number of points according to the table published in Recruitment rules for the Doctoral School Wrocław University of Science and Technology for the academic year 2025/2026, § 24 for Materials Engineering discipline (0-2,5 pkt) |  |

Candidates who obtained a diploma abroad shall add the grading scale of the university, where they obtained the diploma.

**Signature**

................................... ……………………....................................................................

(date) (candidate's signature)