**Presentation of scientific activity, research and development activity or other activity
in discipline: architecture and urban planning**

***Recruitment to the Doctoral School of Wroclaw University of Science and Technology, academic year 2025/2026***

**Candidate data**

Name and surname: ......................................

Date of birth: ..............

E-mail: ......................................

**Presentation of scientific activities and research and development activities**

The assessment covers:

1. scientific publications (scientific monographs or their editors, chapters in scientific monographs, scientific articles), citations and textbooks,
2. active participation in conferences, workshops, scientific schools and research clubs
3. obtained patents and industrial designs/patterns,
4. grants and research projects,
5. competitive scholarships and other prizes in competitions,
6. domestic or foreign internships and apprenticeships,
7. other scientific and professional activities.

The candidate's submitted and documented (validated) achievements only from the 5 calendar years preceding the recruitment to the doctoral school and the year in which the recruitment takes place will be assessed.

**Publications, please enter full bibliographic records (in accordance with the notes below the table) and the number of the attachment (a copy of the publication or a link to its electronic version):**

|  |  |  |  |
| --- | --- | --- | --- |
| **Publication type** | **Max. score** | **List of publications** | **Points** |
| scientific monographs | 100 |  |  |
| editing of scientificmonographs | 20 |  |  |
| original chapters inscientific monographs | 15 |  |  |
| scientific articles | 15 |  |  |
| 15 + x |  |  |
| other books (textbooks) | 10 |  |  |
| original chapters in books (textbooks) | 5 |  |  |
| citations | 5 |  |  |

**Notes:**

− scientific monographs, editorials and chapters in monographs in the following format: title, names of all authors, date (month and year) and place of publication, name of publishing house including ISSN, ISBN or ISAN number;

− scientific articles in the following format: title, names of all authors, date (month and year), name of the journal, current MEiN (Ministry of Education and Science) score including the number in the current list;

− in the description, the number of co-authors of the publication and the percentage share of each of them in its elaboration should be provided; in the case of a multi-author publication, the number of points is divided by the number of authors proportionally;

− in the case of publication of an article in a ranked journal, one should adopt the scoring for the article and add a credit (x) from the MEiN list;

− articles in supplements, conference proceedings and articles of a popular science or non-scientific character are not publications. The following are not scientific articles: editorial, abstract, extended abstract, letter, review, errata and editorial note;

− citation based on Web of Science database; does not include self-citation.

**Participation in conferences, workshops, schools and scientific circles (please indicate number and reference number of the attachment confirming participation)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Type of event** | **Form of participation** | **Max. score** | **No. of activities** | **Points** |
| international conference | conference paper | 10 |  |  |
| poster/conference announcement | 5 |  |  |
| national conference | conference paper | 5 |  |  |
| poster/conference announcement | 2 |  |  |
| participation in workshops, research school, if useful for pursuing the doctorate (max. 6 points) | international | 3 |  |  |
| national | 1 |  |  |
| active participation in the research club | leadership of the club | 3 |  |  |
| participation in the work of the club | 2 |  |  |

**Note:**

− the number of co-authors of the paper/poster/ conference announcement should be indicated; the number of points is divided by the number of authors proportionally.

**Patents and industrial designs/patterns (please provide details of the patent and the numbers of the attachments documenting the achievement)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Type of activity** | **Max. score** | **Activity description** | **Points** |
| patent granted by the Patent Office | 10 |  |  |
| industrial design/pattern registration granted by the Patent Office | 5 |  |  |

**Note:**

− the number of co-authors of the patent should be indicated; the number of points is divided by the number of authors proportionally.

**Research grants and projects (please insert the information as noted below and the numbers of the attachments confirming that the grant has been awarded)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Type of activity** | **Max. score** | **Activity description** | **Points** |
| realization of own grant | national | 40 |  |  |
| international | 70 |  |  |
| participation in the realization of a national or international grant | 10 |  |  |
| micro-grant | 3 |  |  |

**Notes:**

− implemented grants, research projects - participation as a manager or contractor listed in the documentation at the application stage, or as a contractor under a contract. A grant is understood as a subsidy received from state scientific institutions, state subsidies (government, ministerial, local government, etc.), subsidies from European and international institutions (European Union, etc.) for conducting specific research project;

− an international grant is a grant carried out by foreign scientific centres or in cooperation/consortium of Polish and foreign scientific centres;

− a micro-grant is a subsidy of up to PLN 25,000 awarded through a competition, e.g. by local authorities.

**Scholarships obtained through competitions and other awards in competitions (please give brief descriptions and numbers of attachments confirming activity)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Type of activity** | **Max. score** | **Activity description** | **Points** |
| scholarships, prizes, academic awards | international  | 10 |  |  |
| national | 5 |  |  |
| local, regional | 3 |  |  |
| prizes, awards related to academic activities | international  | 4 |  |  |
| national | 3 |  |  |
| local, regional | 2 |  |  |
| prizes and awards related to design/ artistic practice | international, scoring for:1st place,2nd place,3rd place,honourable mention | 1086 3 |  |  |
| national, scoring for:1st place,2nd place,3rd place,honourable mention | 8642 |  |  |
| participation in exhibitions | international  | 2 |  |  |
| national | 1 |  |  |
| participation in architectural competitions | international, national | 1 |  |  |

**Notes:**

− scholarships or one-off grants related to academic activities or other prizes/awards awarded through a competition of an academic nature or related to academic activities or the doctoral student's achievements related to design/art practice;

− under participation in exhibitions, please provide: the name of the exhibition, the names of the co-authors of the works, the venue, the date (month and year).

**National or international internships and apprenticeships completed (please provide description and numbers of attachments confirming activity)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Type**  | **Duration**  | **Max. score** | **Activity description**  | **Points** |
| stay in an academic centre for study purposes | 1 to 3 months | 5 |  |  |
| 3 to 6 months | 8 |  |  |
| over 6 months | 10 |  |  |
| professional internship | 3 to 6 months | 2 |  |  |
| over 6 months | 4 |  |  |

**Note:**

− professional internship - this is a work placement in the preparation of construction, detailed engineering, urban planning or planning projects, or an internship in a public administration unit in the field of architecture, urban planning or spatial planning. The apprenticeship is assessed according to the length of the apprenticeship.

**Other scientific and professional activities (please provide description and numbers of attachments confirming activity)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Type**  | **Max. score** | **Activity description** | **Points** |
| organisation of the conference, taking into account the rank of the conference and the function in the organising committee | 1-2 |  |  |
| additional university studies, if useful for pursuing a doctorate | 3 |  |  |
| postgraduate studies, if useful for pursuing a doctorate | 2 |  |  |
| obtaining a design licence | 10 |  |  |
| portfolio | 0-5 |  |  |

**Note:**

− gaining a limited/unlimited design licence is an important element in improving the qualifications of the doctoral student and gives them the opportunity to participate more fully in research and design work and in the teaching process.

**Signature**

................................... ……………………....................................................................

(date) (candidate's signature)